# OKLAHOMA 4-H YOUTH ENROLLMENT FORM 2015-2016

**IMPORTANT: FIELDS MARKED WITH * ARE REQUIRED – DO NOT SKIP!**

## FAMILY INFORMATION

<table>
<thead>
<tr>
<th>Field</th>
<th>Requirement</th>
<th>Example</th>
</tr>
</thead>
<tbody>
<tr>
<td>E-Mail</td>
<td>*</td>
<td></td>
</tr>
<tr>
<td>Last Name</td>
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<tr>
<td>Mailing Address</td>
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<td>City</td>
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<tr>
<td>Zip Code</td>
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<tr>
<td>Primary Phone</td>
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<tr>
<td>Correspondence Preference</td>
<td>□ Mail</td>
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<tr>
<td>□ E-Mail</td>
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Are you in a Military 4-H Club?  □ Yes  □ No

## MEMBER INFORMATION

<table>
<thead>
<tr>
<th>Field</th>
<th>Requirement</th>
<th>Example</th>
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<tbody>
<tr>
<td>Member E-Mail</td>
<td>*</td>
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<tr>
<td>Last Name</td>
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<tr>
<td>Middle Name</td>
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<tr>
<td>Preferred Name</td>
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<tr>
<td>Birth Date (MM/DD/YYYY)</td>
<td>*</td>
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<tr>
<td>Gender</td>
<td>□ Female</td>
<td>□ Male</td>
</tr>
<tr>
<td>Correspondence Preference</td>
<td>□ Mail</td>
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<tr>
<td>□ E-Mail</td>
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<tr>
<td>Cell Phone</td>
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Do you wish to receive notices via text message?  □ Yes  □ No  If yes, Cell Phone Provider: __________

*Years in 4-H: __________

## PARENT 1 INFORMATION

<table>
<thead>
<tr>
<th>Field</th>
<th>Requirement</th>
<th>Example</th>
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<tbody>
<tr>
<td>First &amp; Last Name</td>
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<tr>
<td>Cell Phone</td>
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<tr>
<td>Work Phone/Extension</td>
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## PARENT 2 INFORMATION

<table>
<thead>
<tr>
<th>Field</th>
<th>Requirement</th>
<th>Example</th>
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<tbody>
<tr>
<td>First &amp; Last Name</td>
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<tr>
<td>Cell Phone</td>
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<tr>
<td>Work Phone/Extension</td>
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## SECONDARY HOUSEHOLD INFORMATION

<table>
<thead>
<tr>
<th>Field</th>
<th>Requirement</th>
<th>Example</th>
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</thead>
<tbody>
<tr>
<td>Does Email/Mail need to be</td>
<td>□ Yes</td>
<td></td>
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<tr>
<td>sent to a Second Household?</td>
<td>□ No</td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
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<tr>
<td>City</td>
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<tr>
<td>Zip Code</td>
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<tr>
<td>Second Household E-Mail</td>
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## EMERGENCY CONTACT

If Emergency Contact for this member is different than the parent 1 information above, please complete the information below.

<table>
<thead>
<tr>
<th>Field</th>
<th>Requirement</th>
<th>Example</th>
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</thead>
<tbody>
<tr>
<td>Emergency Contact Name</td>
<td>*</td>
<td></td>
</tr>
<tr>
<td>Phone Number</td>
<td></td>
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<tr>
<td>Cell Phone Number</td>
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</tr>
<tr>
<td>E-Mail</td>
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</tbody>
</table>

*Emergency Contact Relationship (Mom, Dad, Aunt, etc.): __________

## VOLUNTEER

* Are you a certified 4-H Volunteer?  (Teen Leader-13 and up)  □ Yes  □ No
DEMOGRAPHIC INFORMATION
*Are you of Hispanic or Latino ethnicity?  ☐ Yes  ☐ No
*Race (Check all that apply):  ☐ White  ☐ Black/African American  ☐ American Indian/Alaskan Native
☐ Native Hawaiian/Pacific Islander  ☐ Asian  ☐ Balance (other combinations)
☐ Prefer not to state
*Residence:  ☐ Farm  ☐ Town under 10,000/Rural Non-Farm  ☐ Town/City 10,000-50,000 and its suburbs
☐ Suburb of city more than 50,000  ☐ Central city more than 50,000

MILITARY SERVICE OF FAMILY
*Family Member Military Service:  ☐ No  ☐ Parent Serving  ☐ Sibling Serving

SCHOOL INFORMATION
*School County: ___________________________  *School District: ___________________________________________
*School Name: ___________________________________________  *Grade in School: _______________________

NATIVE AMERICAN INFORMATION
Tribe Name: ___________________________________________  ☐ Not a member of a tribe

T-shirt Size  – Youth ________ Adult ________

*4-H CLUB AND PROJECTS  - Name of Primary Club: ___________________________________________
Other 4-H Clubs you are associated with ___________________________________________

Youth must enroll in at least one (1) 4-H project and are **limited to 5 projects**. Through project work, youth “learn-to-learn” by independent study, project meetings and participation in workshops, tours, seminars, and camps. Check the projects you wish to enroll in from the list below.

**A to D**
- ☐ Aerospace & Rocketry
- ☐ ATV
- ☐ Automotive
- ☐ Beef
- ☐ Bicycle
- ☐ Childcare, Child Development
- ☐ Citizenship – Government, Service Learning and Community Service
- ☐ Communication Arts – Graphics, Writing/Poetry, Print, Story Telling, Filmmaking, Photography
- ☐ Companion Animals – Dog, Cat, Pocket Pets, Guinea Pigs, Birds, Fish, Reptiles, Other
- ☐ Consumer Education
- ☐ Dairy
- ☐ Design and Construction - Apparel and Sewing
- ☐ Design and Construction - Hobbies and Textiles: Quilting, Knitting, Embroidery, Crochet, Fabric art, Crafts and Sewing
- ☐ Design and Construction - Interiors, Personal Living Space and Sewing

**E to H**
- ☐ Electricity & Electronics
- ☐ Energy - wind, electric, hydro, solar, gas, oil, coal, etc.
- ☐ Entomology and Bees
- ☐ Entrepreneurship
- ☐ Environmental Stewardship - Recycling, Composting, Water Conservation, etc.
- ☐ Expressive Arts: Visual Arts, Drawing, Painting, Sculpture, Crafts, Leather, etc.
- ☐ Farm Machinery
- ☐ Flower Gardening & House Plants
- ☐ Foods and Nutrition - Breads, Cooking/ Preparation, Preservation, Presentation, etc.
- ☐ Gardens - Fruits/Vegetables
- ☐ Goats – meat, milk and hair
- ☐ Health & Fitness
- ☐ Hobbies and Collectables
- ☐ Horse, Donkey, Mule

**I to P**
- ☐ Industrial Arts - woodworking, welding, construction, etc.
- ☐ International/Cultural Education - exchange programs, service abroad, education abroad
- ☐ Leadership
- ☐ Llama
- ☐ Meats
- ☐ Meteorology - Weather and Climate
- ☐ Natural Resources - Wildlife and Fisheries, Game Birds, Forestry, Geology, Range
- ☐ Ornamental Horticulture & Landscaping
- ☐ Outdoor Education - Camping, Recreation, High Adventure, Hiking, etc.
- ☐ Performing Arts: Dance, Drama, Theater, Clowning, Mime, Music, etc.
- ☐ Personal Development
- ☐ Photography
- ☐ Plant and Soil Sciences
- ☐ Postmark
- ☐ Poultry
- ☐ Public Speaking

**R to V**
- ☐ Rabbits
- ☐ Recreation and Leisure Education
- ☐ Robotics
- ☐ Safety - Home, Farm, School, Personal
- ☐ Science Engineering and Technology - TechXcite, GPS, UAV, Computer Science, etc.
- ☐ Sheep
- ☐ Shooting Sports - .22 Pistol
- ☐ Shooting Sports - .22 Rifle
- ☐ Shooting Sports - Air Pistol
- ☐ Shooting Sports - Air Rifle
- ☐ Shooting Sports - Archery
- ☐ Shooting Sports – Hunting and Wildlife
- ☐ Shooting Sports-Muzzle Loader
- ☐ Shooting Sports – Shotgun
- ☐ Shooting Sports – Western Heritage
- ☐ Small Engines
- ☐ Sportfishing
- ☐ Swine
- ☐ Tractor and Machinery Safety
- ☐ Vet Science

Effective 6/1/2015  Page 2 of 6
## *Youth Participant Authorizations*

**Code of Conduct** – We have read the Code of Conduct on page 5 and understand that failure to abide by published and implied policies and regulations, including Code of Conduct, governing a 4-H program may result in loss of membership privileges.

<table>
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<tr>
<th>Consent Given</th>
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**Electronic Communication w/Youth** - I give permission for my student/child to receive direct email/social media/text communications from 4-H/OCES staff/volunteers for educational/programming purposes. I understand that I have a right to request a copy and receive the same information my child does. I give my child permission to communicate with educator(s)/volunteers/leaders via same said means. I understand I can withdraw permission for my child to participate at any time by giving written notice to the staff member responsible. Complete guidelines may be found in 4-H Membership Guidelines.

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**Informed Consent, Voluntary Waiver, and Release** - We have read the Liability Release on page 6 and have been informed of the University’s and 4-H Youth Developments position on Liability and Assumption of Risks.

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**Medical Release and Prescription Medication** - YOUTH MEDICAL INFORMATION - Oklahoma State University requests the use of 4-H Youth Participation Form 1, pages 1 and 2 in case of emergency, we need accurate information to provide and/or seek appropriate treatment for Participant. You are accountable for providing an accurate medical history. If Participant has any medical issue that is not requested on the form, which but you think is important, please include that information. If you are uncertain about any pre-existing medical conditions, it is your responsibility to consult with your own physician prior to participation in a Program. As a participant, parent, or guardian it is your responsibility to disclose relevant information that may result in harm to Participant and/or others during this Program. By signing this form, I represent and warrant that I have/will provided all materials and important information to Oklahoma State University pertaining to my Participant’s medical, mental and physical condition and that it is accurate and complete. I agree to notify the 4-H program and or Oklahoma State University of any changes in the mental, physical or medical condition of the Participant prior to any scheduled Program.

By revealing or disclosing the medical information it will not be used by Oklahoma State University personnel or employees to determine Participant’s ability to participate safely in activities. I understand that, if Participant chooses to participate in activities, he/she does so voluntarily and of his/her own accord and the final decision regarding participation is solely the responsibility of myself and Participant. **Final determination about whether to participate is the responsibility of you and your physician. This information will be kept in strict confidence and will only be shared with your permission.**

In cases where medical attention is necessary, parent/guardian will be contacted for approval when possible; however, in the event of an emergency the 4-H staff will seek medical care for any child in their care. Oklahoma State University does not offer any form of insurance for participant while participating in Programs. Full medical expense will be the responsibility of parent or guardian. To see the Medical Form in its entirety go to [http://4h.okstate.edu/events-and-activities/forms](http://4h.okstate.edu/events-and-activities/forms).

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**Publicity Release** - We give permission for use of name and/or picture for print/photo/video/electronic media use (including but not limited to local newspaper, social media, etc.) of the member to appear for any wide variety of formats and media for marketing, promotional or educational purposes. Complete guidelines may be found in 4-H Membership Guidelines.

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**Survey and Evaluation Release** - We give permission for the member to participate in and/or complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.

- We understand that participation in surveys and evaluations is voluntary and that the member may choose to not participate without any impact on his or her ability to participate in the program.
- We understand that the member will be asked for his or her verbal assent before completing a survey or evaluation.

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**Be sure to sign the next page to complete the Authorization Agreement**
Our signature indicates that:

Our signature indicates that:

We have read this entire enrollment package and agree to help this member in the projects in which he/she has enrolled.

4-H Member Signature_________________________________________ Date _____________

Parent/Guardian Signature____________________________________ Date _____________

TRANSFERRING MEMBERSHIP FROM ANOTHER STATE OR COUNTY:

If you are new to this county and were enrolled in 4-H in another county in Oklahoma or another state, please provide the information below and we will transfer your membership to this county. If you have never been enrolled as a 4-H member before or there was a lapse in membership of a year or more, this information is not needed.

Oklahoma County transferring enrollment from: ________________________________

OR

State and county transferring enrollment from: ________________________________
CODE OF CONDUCT - Rules and Disciplinary Procedures

Rules Participants and Parents Need to Know:

I. In seeking uniformity in the conduct expected at each county, district, state, national, and international 4-H event, the following guidelines have been developed.

- Each participant has a reasonable expectation to enjoy a positive program experience. Therefore, the misbehavior of one participant, or a group of participants, will not be permitted to impact negatively on the program experience of others. Most programs are short in duration, so prompt action is required when problems occur.
- Realizing these guidelines are not “all inclusive”, the Extension Service reserves the right to make adjustments to policies.
- All rules and regulations governing an activity, event or facility use will be discussed with educators, certified volunteers, parents and 4-H’ers prior to or at the beginning of each event.
- All 4-H’ers are under the supervision of any Extension staff or certified volunteer assigned to the event.
- If the 4-H’er is found in violation of the Code of Conduct and disciplinary action is required his/her parent/guardian will be notified immediately and the 4-H’er may be suspended from participation in district, state, national and international 4-H activities and/or membership revoked. As deemed necessary, the appropriate County, District or State 4-H Office will be notified of disciplinary action.
- If in the event any the misconduct is deemed in violation of a law, the appropriate law enforcement agency will be notified.
- Participants dismissed from a program for disciplinary reasons will not receive a refund on any fees paid to attend.
- If a 4-H’er wishes to appeal the disciplinary action he/she must appeal in writing through their County Extension Office. Appeals must be filed within 30 days following notification of punishment. As necessary, the State 4-H Leader shall appoint an appeal board, no sooner than 30 days following the date of notification of the disciplinary action.
- Participants are responsible for securing their belongings. Neither Oklahoma State University, nor ext. staff or certified volunteer, is responsible for lost or stolen items. Leave excess money and valuables at home. Valuables brought to the program are at participants’ risk and can only be used at free or other authorized times.

II. The following actions will be considered a serious breach in conduct. This is not an all-inclusive list of conduct violations.

- **Assault or Personal Harm** – Inflicting physical or emotional harm on self or others.
- **Prohibit the possession, distribution, sale or use of illegal drugs/substances, alcoholic beverages; any form of tobacco or vapor products, fireworks; and/or weapons** (does not limit the use of approved sporting arms when and where authorized).
- **Sexual Misconduct** - Coed visitation in the residence halls is permitted in designated common areas only not in sleeping rooms. No boys will be allowed in girls’ rooms nor will girls be allowed in boys’ rooms, either as individuals or groups. It is recognized that circumstances may arise for justifiable exceptions to this rule. However, in every case, permission for exceptions must be secured from chaperone in advance.
- **Theft, Misuse or Abuse of Public or Personal Property** - Any damages caused by neglect or misuse will be charged to the responsible party. Replacement cost will be charged to anyone who removes or damages property. Any individual found tampering with any fire equipment (i.e. fire extinguishers, fire alarms, smoke detectors, etc.) will be dismissed from the Program immediately. Participants may not interfere with any security system or tamper with locks in participant rooms and other areas. All furniture must remain unchanged and kept in place.
- **Search of Property** - If a question regarding any of the above is raised, 4-H member consents to a search of his/her room and/or personal property. Failure to comply will result in violation of the Code of Conduct.

III. The following actions will be considered a breach in conduct. This is not an all-inclusive list of conduct violations.

- **Breaking curfew and/or disturbing the peace** - Participants will abide by nightly curfews and remain in there until morning.
- **Violating the Dress Code**
- **Use of Abusive and Offensive Language**
- **Bullying and Harassment** – Physical, emotional or electronic harassment/harm against self, fellow participants or staff.
- **Vandalism and Pranks** will not be permitted.

- **Unexcused Absence** from the activities of the event - Participants are to remain on the event site and attend all workshops, classes, and planned social or recreational activities for the duration of the program unless program activities require otherwise. If a participant needs to leave campus or event site for some reason, supervising ext. staff or certified volunteer must have prior written approval from the parent or guardian, and agree to grant specific permission.
- **Unauthorized use of Vehicles** during the event - Participants are not allowed to drive or ride in personal vehicles during the dates of the program unless they receive specific permission to do so from their supervising extension staff or certified volunteer. While we understand that some participants will drive to the event, our rule is that participants should not be driving during the event. Participants may be asked to turn their car keys in to the supervising staff or certified volunteer for the duration of the program.
- **Misure of Technology** - Participants must never misuse internet, social media, cell phone or any new technological devices. Accessing or sending unauthorized or inappropriate content is strictly prohibited.
I, the undersigned, wish for my Child (hereafter “Child”) to participate in the above referenced youth program (hereafter “Program”) on the date(s) and location(s) indicated above and, in consideration for my Child’s participation, I hereby agree as follows:

I acknowledge, understand and appreciate that as part of my Child’s participation in the Program there are dangers, hazards and inherent risks to which my Child may be exposed, including the risk of serious physical injury, temporary or permanent disability, and death, as well as economic and property loss. I further realize that participating in the youth program may involve risks and dangers, both known and unknown, and have elected to allow my Child to take part in the Program. Therefore I, on behalf of my Child, voluntarily accept and assume all risk of injury, loss of life or damage to property arising out of training, preparing, participating, and traveling to or from the Program.

I, on behalf of my Child, hereby release Oklahoma 4-H, Oklahoma State University, its Board of Regents, Administration, Faculty, Staff, Student Leaders, the Program Staff, and all other officers, directors, employees, volunteers and agents (hereafter “OSU”) from any and all liability as to any right of action that may accrue to my heirs or representatives for any injury to my Child or loss that my Child may suffer while training, preparing, participating and/or traveling to or from the above indicted event. This agreement is binding on my heirs and assigns.

In the event of an accident or serious illness, I hereby authorize representatives of OSU to obtain medical treatment for my Child on my behalf. I hereby hold harmless and agree to indemnify OSU from any claims, causes of action, damages and/or liabilities, arising out of or resulting from said medical treatment. I further agree to accept full responsibility for any and all expenses, including medical expenses that may derive from any injuries to my Child that may occur during his/her participation in the Program.

This RELEASE shall be governed by and construed under the laws of Oklahoma. I agree that any legal action or proceeding relating to this RELEASE, or arising out of any injury, death, damage or loss as a result of my Child’s participation in any part of the Program, shall be brought only in Payne County, Oklahoma.

This RELEASE contains the entire agreement between the parties to this agreement and the terms of this RELEASE are contractual and are not all inclusive. The information I have provided is disclosed accurately and truthfully. I have been given ample opportunity to read this document and I understand and agree to all of its terms and conditions. I understand that I am giving up substantial rights (including my right to sue), and acknowledge that I am signing this document freely and voluntarily, and intend by my signature to provide a complete and unconditional release of all liability to the greatest extent allowed by law. My signature on this document is intended to bind not only myself and my Child but also the successors, heirs, representatives, administrators, and assigns of myself and my Child.