

Resource List

These publications may be beneficial to your teaching program.

A Hidden Treasure, National Vocational Agriculture Teachers Association.

Seven units designed to develop in students an awareness of the relationship of agriculture and groundwater.

A Sense of Water, Southern Arizona Water Resources Association, 1984.

A teacher's/leader's guide of water related activities. **GRADE: Elementary**

Adventures of Secret Agent H₂O, Pinellas County 4-H Program, Florida Cooperative Extension Service, Gainesville, FL 32611.

Air and Weather, Roberts, W.R. & Mullen, S.R., 1985.

Designed as a school enrichment project and includes activities on the importance of water and the hydrologic cycle in addition to other aspects of air and weather. **GRADE: 4-6**

Aquatic Project WILD, Western Regional Environmental Education Council, 1987. A part of Project WILD, State contact agencies: Oklahoma Dept. of Wildlife Conservation, 1801 N. Lincoln, Oklahoma City, OK 73105 and Oklahoma Conservation Commission, 2800 N. Lincoln, Oklahoma City, OK 73105.

The Aquifer, The Journal of the Nebraska Groundwater Foundation, Lincoln, NE. Vol. 2, No. 4, Summer 1987.

Be Water Wise, pamphlet 12-83:5M, Virginia Water Resources Research Center, Virginia Polytechnic Institute and State University, Blacksburg, VA 24060.

Conservation and the Water Cycle, USDA Soil Conservation Service. Agriculture Information Bulletin No. 326, USDA, Washington, DC 20250.

Critical Issue: Water, You Can Make a Difference, Dept. of Education, College of Agriculture & Life Sciences, Cornell, 1988. **GRADE: K-3**

Drinking Water, A Community Action Guide, Concern, Inc., 1794 Columbia Road, NW, Washington, DC 20009.

Drinking Water Contamination: Understanding the Risks, University of Wisconsin-Extension. I-12-85-3M-S, Madison, WI 53706.

Earth Trek . . . Explore Your Environment, U.S. Environmental Protection Agency, 1987. **GRADE: Middle school and younger**

The 4-H Umbrella Water Saving Plan, Pinellas County 4-H Program, Florida Cooperative Extension Service, June 1984. University of Florida, Gainesville, FL 32611.

40 Ways to Save Water in Your Yard & Garden, Ken Smith, 1977. Environmental Design Consultants International, 253 Beech Road, Newbury Park, CA.

Oklahoma State University, in compliance with Title VI and VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, Title IX of the Education Amendments of 1972, Americans with Disabilities Act of 1990, and other federal laws and regulations, does not discriminate on the basis of race, color, national origin, sex, age, religion, disability, or status as a veteran in any of its policies, practices or procedures. This includes but is not limited to admissions, employment, financial aid, and educational service.

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Robert Whitson, Vice President, Dean and Director of Cooperative Extension Service, Oklahoma State University, Stillwater, Oklahoma. This publication is issued by Oklahoma State University as authorized by the Dean of the Division of Agricultural Sciences and Natural Resources and has been prepared for both internal and external distributions through print and electronic media.



Resource List cont.

Groundwater Education Program, Allegan County Michigan Cooperative Extension Service, 1987. County Building Annex, 108 Chestnut St., Allegan, MI 49010.

Groundwater: A Vital Resource, Student Activities, Compiled by Cedar Creek Learning Center in cooperation with the Tennessee Valley Authority, TVA/ONRED/ LER-86/46, 270 Haney Building, Chattanooga, TN 37401.

Groundwater: What It Is and How to Protect It, Department of Education, College of Agriculture & Life Sciences, Cornell University, 1990. Kennedy Hall, Ithaca, NY 14853-4203.

The Groundwater Atlas of Nebraska, Conservation and Survey Division, Institute of Agriculture and Natural Resources, University of Nebraska, Lincoln, NE 68583.

Groundwater Study Guide, Wisconsin Department of Natural Resources, Box 721, Madison, WI 53707.

The Guzzler Gang, Metropolitan Water District of Southern California, 1987. Education Coordinator, Metropolitan Water Dist. of Southern California, Public Information Division, 1111 Sunset Boulevard, Los Angeles, CA 90054.

Comic book style featuring household culprits that waste water such as Whiney Toilet and Sneaky Sprinkler. **GRADE: K-3**

Hazardous Wastes from Homes, Enterprise for Education, 1320A Santa Monica Mall, Santa Monica, CA 90401.

Homemade Sampling Equipment, Tennessee Valley Authority, 1989. Water Quality Dept., TVA, Haney Building 2C, 1101 Market Street, Chattanooga, TN 37402-2801.

Directions for constructing homemade versions of a variety of professional sampling equipment used to sample water quality, invertebrates, plankton, and fish.

How to Become Water Wise, Arizona Municipal Water Users Association, Salt River Project, Arizona Dept. of Water Resources, Phoenix, AZ 85004.

Instructor's Guide to Water Education Activities, Pennsylvania Dept. of Environmental Resources, 1982. Technical Assistance Section, Dept. of Environmental Regulation, P.O. Box 1467, Harrisburg, PA 17120.

Leader's/teacher's guide with four topics: importance of water, water sources, water use, and home water conservation.

Ideas for Saving Water Indoors, Art Jordan. City of Phoenix Water Conservation Office, Water and Wastewater Department, Phoenix, AZ 58004.

An Introduction to Water and Water Conservation with Emphasis on the High Plains of Texas, Judd, Patricia F. High Plains Underground Water Conservation District No. 1.

Land Use and Groundwater Quality in the Central Wisconsin Sand and Gravel Aquifer, University of Wisconsin-Extension, I-10-85-4M-5, Madison, WI 53706.

Learn About Water, Gardner, K. & Hankel, W. North Dakota State University Extension Services, Fargo, ND.

Learning with Otis, Missouri Department of Conservation, Jefferson City, MO 65101.

The Magic of Water, Gilbert C. Yee, 1986. Department of Water Resources, 1416 Ninth Street, Rm. 338, Sacramento, CA 94236. **GRADE: 4-6**



Resource List cont.

New Hampshire's Water Resources, Brneym S., Bonneville, D., Cheever, D. & Evans, N., 1990. Dick Bonneville, State 4-H Office, Moiles House, University of New Hampshire, Durham, NH 03824. **GRADE: 3-5**

The Official Captain Hydro Water Conservation Workbook, Bob Johnson, Rev. 1982. Department of Water Resources, P.O. Box 942836, Sacramento, CA 94236. **AGES: 5-8**

Pathways to Adventure, Hankel, W., Gardner, K. & Fundingsland, S., 1988. North Dakota State Univ. Extension Service, NDSU, Fargo, ND 58105. **GRADE: Middle school**

Petals of Flower Hill, Will Flower, 1987. Illinois Environmental Protection Agency, Office of Public Information, 2200 Churchill Rd., Springfield, IL 62706. **GRADE: Primary**

Puddle Puzzles, Water Puzzles and Games. 1984. City of Phoenix, 125 E. Washington, Phoenix, AZ 85004. **GRADE: Elementary**

Ripples, Cowal, N., Hice, A., Norris, G., Nixon, L., Jones, S., Krupnick, J., Marty, B., Spence, L. & Maxa, E., 1990. Marine Education Specialist, UNC Sea Grant, Box 8605, NCSU, Raleigh, NC 27695-8605. **AGE: 9-11**

River's Edge, Maxa, E. & Chesson, G.S. North Carolina Extension Service, 4-H and Youth Development, Box 7606, Raleigh, NC 27695. **GRADE: Upper elementary**

Sandcastle Moats and Petunia Bed Holes, Pat Nickinson, 1986. Publications Services, Virginia Water Resources Center, Virginia Polytechnic Inst. and State University, 617 N. Main Street, Blacksburg, VA 24060. **GRADE: Middle school**

Stop, Look, and Learn About Our Natural World, Nebraska Natural Resources Elementary Education Guides, Nebraska Natural Resources Commission, 301 Centennial Mall South, P. O. Box 94876, Lincoln, NE 68509.

Story of Drinking Water, Rosalie Bock, 1984. Rosalie Bock, Public Information Department, American Water Works Assoc., 6666 W. Quincy Avenue, Denver, CO 80235. **GRADE: elementary, middle and high school**

Streamwatch Activities, Larry Loop, 1983. Jim Mead, Streamwatch Coordinator, North Carolina Development, Div. of Water Res., 512 N. Salisbury Street, Raleigh, NC 27611. **GRADE: Middle school and above**

Teaching Aquifer Protection, Privette, C., McAlhany F. & Dukes, G., 1990. Bulletin Room, Agricultural Communications, 83 P & AS Building, Clemson University, Clemson, SC 29634. **GRADE: 4-6**

Texas Water Conservation, 4-H Leader's / Teacher's Guide, 1984. Texas Agricultural Extension Service, Texas A & M University, College Station, TX. **GRADE: Middle school and high school**

Water & Man, Water Education Materials, Water & Man, Inc., 220 South Second East, Salt Lake City, UT 84111.

Water Center Software, Virginia Polytechnic Institute and State University, Blacksburg, VA 24060.

Water Conservation Ideas for Schools, City of Phoenix Water and Wastewater Department, 125 E. Washington, Phoenix, AZ 85004.



Resource List cont.

Water Fun, California Department of Water Resources, 1416 Ninth Street, Rm. 338, Sacramento, CA 94236. **GRADE: K-3**

Water In Your Hands, Deschaine, S. & Benton, M., 1990. Soil & Water Conservation Society, 75151 N.E. Ankeny Road, Ankeny, IA 50021. **GRADE: Upper elementary**

Water Riches, University of Nebraska Extension. Nebraska State 4-H Office, University of Nebraska, 114 Ag. Hall, Lincoln, NE 68583-0700. **GRADE: 4**

Water: The Liquid of Life, Illinois Environmental Protection Agency, 1988. Joan Muraro, Public Information Officer, Illinois Environmental Protection Agency, P.O. Box 19276, Springfield, IL 62794. **GRADE: 5**

Water Watch Resource Manual, New Jersey Dept. of Environmental Protection, 1987. New Jersey Dept. of Environmental Protection, Division of Water Resources, CN 029, Trenton, NJ 08625. **AGE: Adaptable to all ages**

Water Wise Activity Book, Bond, S. & Brown, S.P., 1989. Shirley Bond, Extension Agent 4-H, 5339 State Road 579, Seffner, FL 33584. **GRADE: Early elementary**

Water Wizards, Massachusetts Water Resources Authority. Massachusetts Water Resources Authority, Charleston Navy Yard, 100 First Avenue, Boston, MA 02129. **GRADE: 3-4**

W.E.T., North Dakota State Water Commission, 1987. Dennis Nelson, WET Program Coordinator, North Dakota State Water Commission, 900 East Blvd., Bismarck, ND 58505. **GRADE: K-12**

W.E.T., Water Education for Teachers, Kling, E. & Power, M., 1989. Kansas Cooperative Extension Service, Manhattan, KS. **GRADE: 4-6**

Wildlife & Environmental Education: Issues and Actions, 1992. Instructional Materials Service, Department of Education, Cornell University, Ithaca, NY. **GRADE: 4-6**

The World Around You. Environmental Education Packet, The Garden Club of America, 1988. The Garden Club of America, 598 Madison Avenue, New York, NY 10022. **GRADE: Upper elementary**

For additional information concerning water quality issues for Oklahoma, contact your county OSU Cooperative Extension Office.

