

Oklahoma 4-H Member Enrollment Card



(18 U.S.C. 707)

First Name Last Name

 Address

 City State Zip Code

 School Grade

 Date of Birth Age Social Security Number**

 Parent(s) or Guardian(s) Home Phone

 E-mail (of member or parent) Work (alternate) Phone

 Club Name

Gender

Male
 Female

Residence Type

Rural
 Small Town (<10,000)
 Large Town
 Suburb of Large City
 Large City (>50,000)

Race _____ **Ethnicity** _____

White Hispanic
 Asian Not Hispanic
 Black/African American
 Hawaiian/Pacific Islander
 Native American

Tribe(s): _____

Project #	Project Name	Years in Project

FOR OFFICE USE ONLY

Date

ID

1862 (OSU) 1890 (Langston)

Please complete the back side of this form.

**Social Security Number is not required by 4-H, but is required by State Fairs

Leader Signature _____ Date _____



On the list below, circle three or four projects that interest you. Print the number of those projects in the boxes on the enrollment card. Then tear this card apart on the perforated line. Give the enrollment card to your leader and keep the project list so you will remember what projects you are enrolled in this year.

- ANIMAL SCIENCE**
- 010 Beef
 - 020 Dairy
 - 030 Goats
 - 040 Horse
 - 050 Meats
 - 060 Poultry
 - 070 Sheep
 - Small Animals/Pets*
 - 081 Birds
 - 082 Cats
 - 083 Dog
 - 084 Fish
 - 085 Pigeons
 - 086 Rabbits
 - 090 Swine
 - 100 Vet Science

- COMMUNICATION ARTS**
- 120 Photography
 - 130 Speaking

- FAMILY & CONSUMER SCIENCES**
- 210 Child Care
 - 220 Fabrics and Fashions
 - 230 Consumer Education
 - 240 Food Science
 - 250 Personal Development

- HEALTH AND SAFETY**
- 310 Health & Fitness
 - 320 Safety

- LEISURE EDUCATION**
- Hobbies and Collectibles*
- 410 Visual Arts
 - 411 Leathercraft
 - 412 Postmark
 - 440 Shooting Sports

- MECHANICAL SCIENCE**
- 530 Electricity
 - 540 Woodworking

- NATURAL RESOURCES**
- 610 Entomology
 - 620 Environmental Education
 - 630 Forestry
 - 640 Geology
 - Wildlife**
 - 661 Amphibians & Reptiles
 - 662 Fish
 - 663 Game Birds
 - 664 Habitat
 - 665 Mammals
 - 666 Backyard Wildlife
 - 670 Rangeland Ecosystems

- PLANT & SOIL SCIENCES**
- Soil Science*
- 671 Field Crops
 - 673 Soils

Horticulture

- 681 Gardening
- 682 Home Grounds
- 683 House Plants

SOCIAL & POLITICAL SCIENCE

- 730 International Study
- 740 Leadership

SCIENCE & TECHNOLOGY

- 800 Science & Technology
- 801 Computer Science
- 802 Robotics
- 803 GPS/GIS
- 804 Aerospace / Rocketry

SELF-DIRECTED OR LOCALLY-DIRECTED

- (no literature available)
- 110 Computer Science
 - 420 Performing Arts
 - 500 All Terrain Vehicles
 - 510 Automotive
 - 520 Bicycle
 - 550 Farm Machinery & Tractors
 - 560 Energy
 - 650 Camping
 - 710 Citizenship & Community Development
 - 720 Government
 - 926 Small Engines

Oklahoma State University, in compliance with Title VI and VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, Title IX of the Education Amendments of 1972, Americans with Disabilities Act of 1990, and other federal laws and regulations, does not discriminate on the basis of race, color, national origin, sex, age, religion, disability, or status as a veteran in any of its policies, practices or procedures. This includes but is not limited to admissions, employment, financial aid, and educational services.

Our signatures below indicate that:

- We give permission for photos or videotapes of the member to be reproduced for promotional or educational purposes.
- We give permission for the member to participate in and or complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. We understand that participation in surveys and evaluations is voluntary and that the member may choose to not participate without any impact on his or her ability to participate in the 4-H program.
- We understand that the member will be asked for his or her verbal assent before completing a survey or an evaluation.
- We understand that failure to abide by the policies and regulations, including behavior, governing the 4-H program may result in loss of membership privileges.
- We have read this card and agree to help this member in the projects in which he/she has enrolled.

Member Signature _____

Parent Signature _____

Date _____