

The Oklahoma 4-H Report Form

County:

Year:

Name of Project reported in Section I :

For AOP projects, list project reported:

Number of years in this project:

Number of years in 4-H:

Name you want used in Publicity:

Complete Home Address

Street, RR, or PO Box:

City, State & Zip Code:

Home Telephone:

Cell Phone:

Date and Year of Birth (00/00/0000)

Age on January 1, current year:

Names of Parents/Guardians:

Name of your local 4-H club or group:

Year in School on January 1, current year (check one)

High school (Grade on January 1, Current Year):

Graduating High School Senior (Expected Graduation Date):

Full-time College Student (Number of hours completed):

If I am named a state winner in two project areas, my ranking is: 1st
2nd

Applicants for Level II (Advanced) Projects must complete the following information:

I was named a State Winner in the _____ Project in _____ (year)

Statement by 4-H Member

I have personally prepared this report and certify that it accurately reflects my work

Date (00/00/0000)

Signature of 4-H Member

Approval of Report

We have reviewed this report and believe it to be correct:

Date (00/00/0000)

Signature of Parent or Guardian

Date (00/00/0000)

Signature of Local 4-H Leader

Date (00/00/0000)

Signature of Extension Staff

Section I-A – Participation in the 4-H Project

What have you done in this project? Limited to the space provided (2 pages)

Scoring: 4-H project work – 15 points; Other Project Work – 5 points

Section 1-A What have you done in this project? (cont.)

Section I-B What have you learned in this project?

Limited to space provided – 1 page Scoring: 5 points

Section II –Leadership Experiences

Limited to space provided -2 pages. Place asterisks (*) beside leadership activities relating directly to the project outlined in Section I.

Scoring: 4-H Leadership – 15 points; Other Leadership – 5 points

Section II – 4-H Leadership Experiences (2nd of two pages)

Section III – Citizenship/Community Service

Limited to space provided – 2 pages. Place asterisks (*) beside citizenship/community service activities relating directly to the project outlined in Section I.

Scoring: 4-H Citizenship – 15 points; Other Citizenship – 5 points

Section III – Citizenship/Community Service (2nd of two pages)

